

REQUIREMENT FOR FILING NATIONAL PATENT APPLICATION
Under 35 USC 111(a) and Rule 53(b)
(Not for Provisional or PCT cases)

Asst. Commissioner of Patents
Washington, D.C. 20231

WITH SIGNED DECLARATION

NONPROVISIONAL

PATENT
APPLICATION

03/03/99

JC408
03/03/99

1c511 U.S.
09/26/22
03/03/99

with is the PATENT APPLICATION of
Inventor(s): HAIR et al

(Our Deposit Account No. 03-3975)

Our Order No. 71361 241416

C#

M#

OPTICAL VEND-SENSING SYSTEM FOR CONTROL OF
VENDING MACHINE

Atty. Dkt.: PMS 241416

M#

Client Ref

including:

Date: March 3, 1999

1. Specification: 69 pages (only spec. and claims) 2. ☐ Specification in non-English language
3. Declaration ☒ Original ☐ Facsimile/Copy ☒ Abstract 1 page(s); 57 numbered claims
3 (a). ☒ Drawings: 16 sheet(s) ☒ informal; ☐ formal of size: ☒ A4 ☐ 11" ☐ 13"
4. **AMEND the specification** please by inserting before the first line: — This is a ☐ Continuation-in-Part
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:
4(a) ☐ National Appl. No. / filed (M#)
4(b) ☐ International Appl. No. filed which
designated the U.S.
5. ☐ See top first page re continuing application ("X" box only if information is there)
6. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.
7. ☐ Prior application is assigned to

by Assignment recorded Reel Frame

8. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

10. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date)
in U.S. Application No. / filed on

11. ☒ Attached: 1 (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.

12. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/083,522	29-APR-98	(2)	
(3)		(4)	
(5)		(6)	
(7)		(8)	
(9)		(10)	

13. ☐ Attached:

14. ☐ This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application.

15. ☒ Preliminary Amendment: AMEND THE SPECIFICATION please by inserting before the first line: --This Application claims priority from provisional United States application 60/083,522 filed April 29, 1998, the entire contents of which are incorporated herein by reference.--

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

				Large/Small Entity		Fee Code
16. Basic Filing Fee				\$760/\$380	\$380	101/201
17. Total Effective Claims	57	minus 20 =	*37	x \$18/\$9 =	+ 333	103/203
18. Independent Claims	4	minus 3 =	*1	x \$78/\$39 =	+ 39	102/202
*If answer is zero or less, enter "0"						
19. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$260/\$130	+ 0	104/204
20. TOTAL FILING FEE ENCLOSED =				\$752		
21. If "non-English" box 2 is X'd, add Rule 17(k) processing fee				+ \$130	+ 0	139
22. If "assignment" box 6 is X'd, add recording fee				+ \$40	+ 40	581
23. <input type="checkbox"/> Attached is a Petition/Fee under Rule No.				+ \$130	+ 0	122
24. TOTAL FEE ENCLOSED =				\$792		

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Madison & Sutro LLP
Intellectual Property Group

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments